

Date of issue: Tuesday, 28 November 2017

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge(Vice Chair), Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 6TH DECEMBER, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NABIHAH HASSAN-FAROOQ 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA**

**PART 1**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<b>APOLOGIES FOR ABSENCE</b>		
	<b>CONSTITUTIONAL MATTERS</b>		
1.	Declarations of Interest		

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and,*

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	<i>having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 1st November 2017	3 - 8	-
4.	Human Rights Act Statement - To Note	9 - 10	-
<b>PLANNING APPLICATIONS</b>			
5.	P/17085/000 - Former Lock Up Garages, Turton Way, SL1 2ST	11 - 32	Chalvey
	<i>Recommendation: Approve, subject to conditions</i>		
6.	P/17093/000 Lock Up Garage Site, Newport Road, Slough, SL2 2PT	33 - 54	Haymill and Lynch Hill
	<i>Recommendation: Delegate to the Planning Manager for approval</i>		
7.	P/01766/025- 172-184, Bath Road, Slough, SL1 3XE	55 - 78	Cippenham Meadows
	<i>Recommendation: Delegate to the Planning Manager for approval</i>		
8.	P/09987/002 -23, Sutton Avenue, Slough, SL3 7AP	79 - 84	Upton
	<i>Recommendation: Approve, subject to conditions</i>		
<b>MISCELLANEOUS REPORTS</b>			
9.	Response to the Aylesbury Vale and Wycombe Local Plans Consultation	85 - 92	All
<b>MATTERS FOR INFORMATION</b>			
10.	Planning Appeal Decisions	93 - 94	

**AGENDA**  
**ITEM**

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| 11. | Members Attendance Record               | 95 - 96 | - |
| 12. | Date of Next Meeting                    |         |   |
|     | 17 <sup>th</sup> January 2018 at 6.30pm |         |   |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.